

Doublethink and Disinformation!: **Psychology, Addiction, and the Postmodern Pyramid**

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Introduction: Doublethink, Disinformation, and the Culture of Fraud

This work is the expansion and amplification of *Pyramid-Economics!*, especially its chapter sixteen, "American and Western Psychosis..."; it details the culture of fraud, its program of thought-control and the internationalists' psychologic conditioning whereby the one-worlders of the international banking/money-interest seek to build their great world-wide "pyramid"-empire based upon such schemes as "social-security" by which the younger generations are effectively enslaved, etc.

The program and technique of doublethink is best exemplified by means of the present establishment propaganda regarding "racism" whereby racism is denounced at the very same time it is (more or less) covertly forwarded as the actual and effective ideal and program. The greatest racists, the Jews, are the champions of this racist program and technique, and they are the leaders and chief technicians of this

doublethink disinformation effort, for naturally it requires nearly superhuman intensity of application, indeed a hysterical obsession (the most sublime "faith").

But what exactly is doublethink? I simply cite Orwell who was a most brilliant prophet and analyst: the acceptance of the truth of a contradiction. Doublethink is the deliberate violation of the law of non-contradiction and hence the rejection of Aristotle, the contempt for and rejection of reality--that reality as given by means of sense perception--thus it is a mysticism of most intense, yet rationalist-style discipline (thus "contemporary philosophy").

But the serious acceptance and practice of such doublethink eventually must lead to psychosis, especially schizophrenia. That's why doublethink cannot ultimately be seriously accepted by the practitioner; it must be imposed upon the suckers and victims. (Naturally therefore, such doublethink program requires the practitioner to be a sadist--unless he/she does it against a foreign, hence enemy, race--which is why the Jews are the masters and

profiteers.) But even by means of such extreme cynicism one cannot help but to become neurotic--observe those most pathetic victims, who think they're so clever, God's "chosen" people.

Fundamentally, doublethink is the ultimate practice of hubris, the idea that one can create reality--anti-determinism.

Hence, in order to more fully detail the cultural swindle, hoax, and deception--aside from the deliberately induced psychosis--certain concepts need be introduced in order and clear definition given, as is done in the exposition which follows: a) psychology, b) obsession and addiction, c) hysteria, and etc.

The end product/ideal of such doublethink program is "internationalism" (or "multiculturalism"), which is racism--racism in favor of the mixed-race and against the white race. And the fundamental political, psychological, and cultural conflict, in most specific terms, is **internationalism vs. nationalism**.

Chapter One: Psychology and Addiction

Psychology is presently such a muddled science. Some say psychology is the science of behavior, but this doesn't seem limiting enough, for so is, generally, ethics and economics. Psychology properly must be about that essentially human apparatus, the mind, the (Aristotelian) formal cause, especially as associated with the final cause (purpose and end), and especially as regards the manifestations of such mind and the implications for the human health.

Another thing, important and fundamental, indeed the next thing, practically totally lost in psychology's present muddled state, is that beginning condition of such human psyche and formal cause: the fact that the human is a creature of addiction, a creature of obsession--for these are essentially synonymous with will, the will to live. Thus the first aim must be, as Plato and Aristotle indicated, the temperance and the moderation of such addiction and obsession, the "will to power." For why does one live? There is no reason--especially at first,

when the infant cannot even think--one is simply addicted to life, and if there is not sufficient addiction a necessary condition for life is simply missing.

Thus it is that if such fundamental will, or addiction or obsession, is not properly moderated, tempered, and treated, the human suffers--and such improper treatment of such addiction, obsession, will, etc., is then the foundation of all subsequent and consequent psychologic disorder and problem.

To emphasize reason without emphasizing its prior condition, addiction (or "obsession" or "will"), is to misrepresent and misconstrue the human problem and situation--and indeed, to be quite irrational. For addiction and obsession--thus will--will never be eliminated, and it and its treatment is the very purpose for such reason and its development.

And thus one then sees the absolute stupidity of those pathetically obsessed (and misguided) creatures who insist so brainlessly that one shouldn't be addicted--to drugs, or alcohol, or whatever. For one cannot but be

addicted, such is the human condition, and the only proper, rational course must be to temper, to moderate such addiction, thus to treat in the most rational manner. Yes, the essence of humanity is reason, but it is simply stupid, and indeed suicidal, to forget its prior condition--passion--and hence then its necessity, for the human being begins, and always is as long as he or she lives, a creature addicted and obsessed with life--will.

Thus one sees the human condition, a condition requiring reason, but, again, reason within that more general and prior condition, the condition of will, addiction, and obsession. Indeed, reason itself becomes so often an addiction, a glorious addiction to be sure, but one must properly be able to see things in the broad perspective--in order to be best and most truly rational. Hence the great psychologic necessity is truly philosophy and science, science most rationally understood.

Chapter Two: Addiction and Hubris, Doublethink and Psychosis

By means of reason the human approaches and contemplates godliness. For God is that mythical creature of absolute and perfect free will. By means of reason the human enhances the freeness and freedom of the will, the ultimate human end. Of course the human free will has limits, and the limit of reason is best defined by hubris, that Greek conception, that fatal idea that the human can be God and can thence create reality. For reality can only be manipulated, never created. But the unthinking addiction to reason--which is really a perversion of reason--is itself a kind of hubris, a particular sort of hubris especially thematic for this day and age of science and technology.

Such an addiction to perverted reason is the source and cause of the present muddled psychology and other sciences, including especially philosophy, whereby one observes those hubristic creatures engaged in the twisting

and perversion of logic for the sake of thought-control and authoritarianism ("contemporary philosophy"). The ultimate result of such false "reason" and perversion is schizophrenic psychobabble and madness, and the effect can be applied to an entire culture throughout the society. The human irony is that such hubris typically follows upon a period of great productivity and achievement--as in the Roman Empire. In economics the phenomenon is observed in the form of "boom and bust." Productivity overflows reason and reality, and the inevitable recession seeks to restore the balance.

So in philosophy the hubristic attempt to contradict reality by means of the Orwellian doublethink and maintaining contradictory concepts; such perversion merely indicates the addiction to the conscious mind's manipulation become irrational--and in the addicted pursuit of political power, power at any cost. Thus, by means of such perverse "philosophy," is psychosis (like hysteria and schizophrenia) induced as the hubristic addiction insists upon

dictating to reality. For irrationality and doublethink are the real bases of psychosis. Such irrationality widely spread throughout the culture brings not only psychosis but inevitable economic recession, war, and political strife and repression.

Such irrationality and perverted reason are the further means by which the clever and perverted at the top of the establishment then seek to control and manipulate the culture, a culture now in decline. Such a declining culture is very much the present American predicament and situation. Addiction to such perverted reason is most horrible hubris--madness and suicide. Addiction to doublethink is schizophrenia; addiction to such hubristic obsession (and perversion) is then compounded to hysteria. (Hysteria is addiction to obsession, and psychosis is obsession with delusion.)

To avoid hubris one must accept reality (determinism); of course the problem remains regarding the treatment of one's passion (or will) for life, for human life cannot be without such passion. Hence in the short term one must surely

act according to one's free will, though ultimately will can and should only reconcile perception with emotion.

Chapter Three: The Problem of Hysteria and Faith

I. Hysteria

The problem of hysteria has always been around as it is natural consequence of the problem of defense and security. When the human is placed on the defense, it is actually quite natural to seek and attain a heightened psychic energy oriented towards such defense. Hence is hysteria, under the circumstances, natural and even normal. The excess of such defensive hysteria is called "paranoia."

With civilization and consequent perverse manifestations, however, have arisen further problems in regard to such hysteria; for example, there is the problem of religious faith. For faith is yet another perversion of reason; when emphasized too much, with too great addiction, such faith becomes itself a kind of hysteria.

Faith then becomes hubris when one believes that such faith is an instrument of a

God-like means of creation of reality. For faith is always, only, and merely a perversion of reason, an inferior or substitute form (as in "fixation"). The moment one thinks faith is something superior to reason one crosses over the line to hubris. Similarly, to prefer hysteria, an emotional state, to reason is hubris, for hysteria is properly subordinate virtue to reason as reason is ideal essence of humanity. By deliberately choosing such hysterical faith in preference to reason one attempts, unnaturally, to create reality and refuse to be what one must be: human and thus rational as practicable. Thus hysteria, hence faith, in preference to reason, as it is unnatural, is hubris. And now the historical question arises as to how it came to be that such faith and hysteria are seen as virtue, a virtue in preference to reason.

II. Faith: the Military Ethic

Religion begins as a fundamental metaphysical integration: the gods and nature are the parents

to the human children race--so the adults taught the youth of ancient times. But there was no especial hysteria or tremendous urgency to this fundamental religion because it was merely a primitive metaphysical background and overview to everything else of the ancient culture.

What then infuses such religion with its characteristic urgency and hysteria is the necessity of the war ethic and the imperative to defend against foreign peoples with their foreign gods, cultures, and religions. Thus one of the first religions which was primarily founded upon specifically the war ethic was the Judaism of the Old Testament. Such Judaic religion with its primary emphasis upon such war ethic was, traditionally, a creation of the genius of Moses who, leading a new ad hoc "nation" (or gang, or army) was pressed to deliver an effective theology or grand strategy which would serve a very real military purpose and necessity. Thus, with the Mosaic Judaism, the world is presented with the first religion of hysteria, a religion primarily founded upon the necessity and ideal of warfare. Such Judaism was an infallible strategic

weapon, for none other than the supreme being was the general who issued orders through his lieutenants, the prophets, judges, etc. Hence faith was and is primarily the virtue of **obedience** to such Godly military strategy.

For the Judaic religion, metaphysics is secondary to the military ethic; indeed, warfare is the primary metaphysical principle, everything else serving it. Thus is the world introduced to the concept of faith, an extreme devotion, dedication, obsession, and hysteria--now presented as religious and ethical virtue: obedience to God. And indeed, such faithful hysteria and obsession has proven its value and virtue as the most sublime and fundamental military ethic and weapon.

So effective is this weapon and ethic of faithful hysteria that it was and is greatly admired and envied, and indeed serves as model for other religions, these offspring religions even more widespread among the peoples of the world. The problem was now the hubris and addiction to the great new force and weapon: the streamlined hysteria and obsession known for all

time now as **faith**. For now, the simple, practical problem is that obedience to God always means obedience to some spokesman for God.

And thus, even at the very beginning, Judaism was understood as a program and a policy--a very sublime, strategic weapon. Nowadays it has evolved into that technique called, "doublethink."

Chapter Four: Doublethink and Racism

Doublethink is now the cultural policy of the American pyramid-empire-economy whereby a racism in favor of the mixing of races, and hence in favor of the mixed-race, and against the white (non-mixed) race, is methodically carried out as the specific means of feeding the economic furnace which requires evermore infusions of cheap labor. (See *Pyramid-Economics!*.) That is, racism is openly and blatantly practiced while at the same time it is explicitly and repeatedly denied (doublethink!); it is perhaps the most perfect and surely the all-time example of "the big lie." Such a monstrous big lie could only work upon today's T.V.-lobotomized and thoroughly hubris-filled middle classes who think their side "won" World War II. For racism is axiomatic: one cannot not be racist; the only question is to which race should one be loyal.

This racist doublethink is carried out specifically by means of the (irrationalist) treatment of the concept's (racism's) definition--a glorious product of modern "public education"

(see chapter five, next). Doublethink is now and thus the thematic perversion of the modern "progress" just as the perversion of reason, known as faith, arose in the ancient world prior to the middle ages. Doublethink is mere further development of perversion upon the more primitive (or at least prior) faith. Orwell was truly prophetic in ways only now slowly beginning to be understood--perhaps more so than even he understood at the time.

Psychologically, doublethink is a tricky business; its purpose is to deceive people. Thus only racists, for example, ironically enough, can successfully practice such racist doublethink as they ostensibly preach against racism, but they actually effectively advocate only a racism in favor of race mixing, hence in favor of the mixed-race--and hence racism against the non-mixed, especially the white race. Thus doublethink victimizes all faithful- and mystically-oriented people--generally, people who accept conclusions without really and fully understanding the premises. Such people are intimidated into accepting such absurd

conclusions as they seem to assume, for one thing, that they'll be thought stupid (and "unsophisticated") if they question the premises. Hence, one may easily see how such pretentious people are inveigled and "psyched" into acceptance of such mixed-race racism ("multiculturalism"); thus doublethink advances according to the hubris of the population and culture, especially the perverted middle class, addicted as they are to the T.V.

And thus such doublethink and its perverted culture advances very much along with the initial, ostensive, economic progress: as long as the cheap labor of the enemy races continues to benefit (or seems to) the perverted middle class, such smug and patronizing middle class in their characteristic hubris and delusion seems willing to go along with the doublethink, disinformation, and general perversion of the culture which accommodates the steady infiltration of such enemy races who provide, at first so willingly, the cheap labor.

But of course there must, additionally, be a "cultural cadre," so to speak, which consciously

and continuously urges on, encourages, exhorts, promotes, and actually enforces such doublethink. This cadre is essentially the propaganda machine of such perverted culture (see *Pyramid-Economics!*), and its two main functioning branches consist of the 1) public education establishment and 2) the mass-media. Both follow a predictable program consisting of a) "anti-racism," b) anti-egoism, and c) anti-reason (but such anti-reason will never be too explicit and will nearly always take veiled forms as in the sentimental glorifying of feelings and emotions over hard logic, for example). In the public education establishment such anti-reason will take the form of the fallacious grading policy of ***argument-from-authority*** by which the students are cheated on their grades by teachers who are deliberately arbitrary, one prominent example being the grade for "class participation."

The other main and indispensable element of such perverse cultural cadre, of course, consists of the thoroughly corrupt judges, lawyers, and politicians who willingly enforce and ratify the

evermore perverse and decadent doublethink which slowly rots, even as it dominates, the culture.

The immediate and most prominent problem then is in the ever-increasing psychotic condition of the society, citizenry, and members of such a perverse culture of doublethink. The doublethink culture will then be observed to promote numerous fallacies, delusions, frauds, and hoaxes upon the people. These various fallacies, etc., will consist of:

- 1) first of all, encompassing everything, a general fear, by which the people are encouraged to maintain an authoritarian government to "protect" them (as with "gun-control," for example);

- 2) a general mystic-oriented prejudice against reason and especially against the validity and reliability of the senses, this "skeptical"-type fallacy most actively promoted by the academic ("public-education") establishment;

3) a general prejudice in favor of complexity by which people are encouraged to know only their own specialty to the exclusion of nearly everything and anything else. Thus people are induced to think that they don't and can't really know what is going on as they lose their grasp of things in general. Thus the people are encouraged to turn over more and more control of things to "experts" and "specialists" who are mainly expert in con-artistry, fraud, and deception in the creation of delusion which is then sold so well upon the T.V. to which the people are strategically addicted--while thinking, for example, that at least they're virtuously fighting "drug"-addiction.

4) Thus finally, the people are harassed and induced to the general hysterical obsession of "good and evil," racism being a primary example of such evil, this delusion then further supported (especially as it is presently) by the monumental hoax of the "holocaust" of World War II, for the most notable example.

With such "holocaust" hoax so prominently upon the smug and patronizing popular middle class mentality, so deluded and perverted, is it any wonder who it is who then gains thereby such a prominent place in the control of the civilization's cultural policy and government--even to the destruction of that civilization? But then again, isn't such destruction the just, even predictable, dessert of such a perverse, hubris-infused culture?

Chapter Five: Racism, Doublethink, and the Academic Establishment: Thought-Control

Racism and its analysis is fundamental to the present pyramid-culture and -economy (see *Pyramid-Economics!*). For racism is a concept perfectly set up for the exercise of the doublethink technique.

First of all, as doublethink has to do with the manipulation of the meaning of definitions (equivocation), one easily observes that racism depends upon prior concepts. Thus doublethink can be exercised upon not only the concept itself, racism, but on all the other concepts upon which racism depends and is associated with. Doublethink thrives upon equivocation. Doublethink is confusion for the purpose of disinformation--causing the opponent, victim, subject, or interlocutor to be confused. Of course the clever and heady utilizer of such doublethink must maintain clarity within his (or her) own mind. The delusion that this doublethink

and simultaneous clarity can ultimately be accomplished is surely one of the causes of schizophrenia. (But the most consummate practitioners of such doublethink, remember, don't really consider it a virtue--except inasmuch as they do it for a purpose, the purpose of disinformation, deliberate confusion.)

For example, to start with, racism is first of all the virtue of loyalty. But immediately doublethink will often be exerted to the effect that no, racism means "superiority." Such superiority then becomes a diversion from the concept of loyalty. The doublethink purpose, for one thing, is to discredit the concept of loyalty, so now with the "superiority" issue the implication is that the concept itself isn't clear as it is confused with another, "superiority."

But though "superiority" is really a diversion, it can still be argued upon its own terms, namely the metaphysical issue as to determinism (cause-and-effect).

Another issue regarding "superiority" is political--for who, politically, is superior? In the present U.S., the superior race, legally, is

obviously the non-white race, because we observe the white race is understood to owe the others due to the fact that the white founders and pioneers were such conquerors who subjugated their non-white enemies. Thus white people are now morally and culturally inferior, as it were, precisely because their ancestors were superior (victorious).

The white people nowadays, especially the middle class, insists upon patronizing the descendants of the pioneer white folk's enemies; it evidently makes so many of such middle class people feel so "morally virtuous" ("mighty-white") by being so patronizing. Indeed, the economic justification is that the present white people need the cheap labor of the non-whites, thus the whites are so encouraged to be so accommodating. And thus the white people are now, so to speak, enslaved by the economic circumstances: the elders need the new cheap labor to pay into the Social Security system.

Yet another avenue of doublethink is afforded by the rejection of determinism: the idea that human free will can change reality.

Thus, if one accepts absolute free will, "superiority" based upon determinism is unfounded. If further, one accepts the idea of good and evil, that human free will can choose a "better," more "moral" alternative, then "morality" enters the issue: not only is racism supposedly stupid, it is wrong and ethically "evil" to operate upon such a false assumption as it presumably hurts the feelings of the non-white people, hurting feelings understood as mean and unethical. Such is the bottomless pit of the middle class sentimental conceit and obsessive urge to patronize.

Thus it is that racism is so eminently subject to the technique of doublethink, equivocation, and confusion.

Chapter Six: Doublethink and the Academic Establishment: the Argument-from-Authority Fallacy

Reason, thus philosophy, is a tricky thing to get a conscious grasp of under any circumstances; public education then quickly makes it practically impossible. The reason for such predictable philosophic perversion is that public education is political, by definition. Hence the establishment always works to make such "philosophy" serve its agenda, and public education naturally teaches and imposes authoritarianism and doublethink in philosophy. The specific means by which such irrationalism is made to dominate such "philosophy" is the fallacy known as "**argument-from-authority**." By this fallacy, the teacher is enabled to arbitrarily take points and cheat the student simply because the teacher "says so." The teacher simply presumes an authority by which such teacher asserts without proving and literally pretends to dictate

reality. (To be sure though, the teacher must often take care to not use such fallacy too flagrantly too many times, for then the protest among the students might be too great.)

In actual practice the teacher seldom or never will explicitly cite such argument-from-authority fallacy as a justification; the teacher will simply insist continually and repeatedly upon his or her thesis (circular reasoning), and if the decision is appealed to the department head or dean, likewise will such officer second the teacher without giving the reasoning (professional courtesy). Thus the conscientious student is cheated and defrauded, and it is little use in appealing to the other students for the simple fact that the other students so often are only interested in agreeing with the teacher in order to "suck-up" and thus receive points. Most students of public education nowadays find such sucking-up to be the most convenient method of getting ahead. Indeed, such sucking-up is the preferred method of job-seeking in the bureaucracy. If the aggrieved student sues, the cost in lawyer's fees, etc., will be tremendous and

in such a case such student may as well attend a private institute. The lawyers can generally be counted upon to encourage sucking-up, and the public institute's legal resources are nearly infinite..

The two main academic departments guilty of such deliberate arbitrariness are philosophy (obviously) and English. The English teachers imagine that they're artists (rhetoricians) and think they have poetic license to so cheat the student and pretend to dictate reality. Most of the philosophy teachers however, at least at first in their young careers, seem to want genuinely to pretend to reason. The veteran teachers and especially the department head, however, are quite ruthless and know exactly what they're doing. Such teachers are subversives of reason and philosophy, but they have and can cite definite and distinct agendas: they want to discourage racism, thus determinism and egoism, and they want to promote "morality," the notion of good-evil--thus the prevalence in the philosophy departments of Kantianism and "contemporary

philosophy" by which it is held that there are no fundamental principles which can be held with "certainty," hence that there are no fundamental principles. (Kant held that reality is unknowable--such was his first premise.) Thus the philosophy department head is so often the prime thought-controller of the school, the top-dog of the authoritarian hierarchy. Of course, such philosophers misrepresent "certainty," and it is why they additionally will deny the Aristotelian validity of the senses. For it is precisely the duty of philosophy to define the criterion for certainty--something the experts of doublethink explicitly refuse to do; the purpose is the establishment of arbitrary authority.

Observe then that with no fundamental principles--with certainty deliberately left undefined and undefinable--the teachers can then deny a student's criterion and premises on the charge of dogmatism, on the premise that it is the student who is being arbitrary(!) if the student so asserts such principle, such premise. Thus it is that such teachers make an art out of denying the conclusion for the fact that the

student has provided a premise for such conclusion(!). Such is the state of modern public education and such deliberate irrationality, for the purpose of confusion, equivocation, and disinformation is the purpose of doublethink. As noted, this nonsense can only ultimately prevail under conditions of cultural perversion and hubris--the end of "anti-racism," anti-egoism, anti-determinism and "compassion" is what, in the popular moron-mentality, justifies such deliberate authoritarian irrationality and perversion. And thus the foregone conclusion upon which "everyone" is so obsessed must obtain no matter the irrational means.

Remember that such denial of an objective reality was Orwell's central metaphysical problem in **1984**: "reality is whatever the party says it is." The purpose of such anti-reason and subversion of philosophy is the establishment of arbitrary authority--for the sake of arbitrary authority. And why not--if the hubris-filled, T.V.-addicted, middle class morons are so willing to let it be? (For heretofore the middle class morons have considered that since it's for a

"good" purpose then it's o.k.)

For Orwell the problem was the "why"; for us, we know well enough now the "why." What we must deal with now is the "how"--the meek acceptance of such brainless presumption of fallacy and authoritarianism among the students and the public.

Obviously the people are far too addicted to the infernal T.V., that insidious and sublime weapon of propaganda and doublethink, which then feeds and compounds the addiction to society, thus "morality." Thus the legalization of the "drug"-market is absolutely necessary in order to treat this most insidious and diabolical addiction to T.V., "morality," doublethink, and thence authoritarianism.

Chapter Seven: Doublethink and Addiction

The next great target-subject of doublethink, after racism, may be difficult to identify; it surely will be a weak second-place to the racism. One candidate might well be individualism, as it is so often held antithetical to racism. Hence a proper "individualist" is effectively a traitor--one who rejects loyalty to race. For another example, such subject could be selfishness or egoism, this because it is so easy to impute good-evil within such concept--much like racism. But such selfishness is actually quite implicit within racism, for whereas racism is loyalty to the race, the collective, egoism is similarly loyalty to the self. (And what in racism is being attacked, remember, is the concept of loyalty, which is axiomatic. Since loyalty is then so difficult to attack, it must be confused; hence it requires diversion--to "superiority," as discussed in Chapter Five.)

Hence to look for a more distinct concept as our second-place subject for doublethink, let us try addiction. For addiction, though it isn't

necessarily thought to be so evil, yet how often it is thought to be so pitiful.

Addiction has to do with obsession and desire; it is desire but to a great degree and is difficult to control exactly. Love is a kind of addiction. But love is good whereas addiction is bad. When it is so urged, as it is, to not be addicted to drugs, for example, people seem to indicate that one shouldn't desire drugs. So people often react by pretending they don't want the drugs--they just want the effects that such drugs give them which consists of a kind of happiness (or escape from boredom and misery).

It is indeed almost comical to observe the great obsessive lengths some people contrive in order to discourage drug-addiction, etc. It is as if such people were obsessed with preventing addiction--observe the Reaganesque laws and slogans and propaganda campaigns ("just say 'no'"). And truly the observation must be that some people are addicted to the prevention of addiction. Others are held to be evil--"kingpins"--because they seem equally addicted to addiction(!).

But there is a serious issue behind the addiction comedy, an economic issue, which indeed is what all the propaganda is designed to obscure. For the fact is that when a market is outlawed one of the only effects is that prices are pushed up artificially due to such act of legislation. The "enforcers" of the new law then become unnaturally powerful arbiters of the market. And thus it is that the police forces are necessarily corrupted precisely by means of such artificial "economics." The legislators are the corrupters of such police forces and effectively thereby suborn and traduce such officers of the law.

Further, the outlawing of one addiction seems to be, at least indirectly, for the purpose of favoring another addiction. If "drugs" are outlawed, then doesn't it just encourage the substitute addiction to drinking? Outlawing the "addiction" to drugs perfectly serves the addiction of the elders to "good and evil"--not to mention government handouts and Social Security and the enslavement of the youth.

What a convenient oppression of the young

by the old to outlaw "drugs": it corrupts the enforcers making them dependent upon the legislators and their elderly constituency, and it provides yet another means by which to harass the defenseless youth, as they are so unwise in their naivete, another tool by which to threaten the youth to stay enslaved to the dictates of the supremely corrupt and sadistic elders and the pyramid-empire. Thus the elders delude themselves in their truly sadistic exercise of "morality," their own addiction. And just think--the growing corruption, as with the cops, gives the elder morality-addicts even more opportunity to cry out in righteousness as they exercise further morality(!). Thus does the hubris of a thoroughly perverted culture compound upon itself with the addiction to the "morality" of sadism.

Thus the brainless obsession with such sadistic "morality," corruption, and oppression is excellent indicator of the thoroughly perverted culture's measure of hubris. Not only is such a culture thereby weakened and self-destructed, it makes itself prominent as object of well-

deserved contempt by any honest onlookers no matter how "backward" or "under-developed" they may be. Such sadism of such an elderly-dominated culture of morality-addicts is surely suicidal--consistent with their absurd overt cultural ethic of "altruism."

Doublethink and addiction is a truly fatal combination, for the cultural hubris is made to feed upon itself in most perverse fashion--which then only increases and enhances the general societal psychosis, paving the way then with the excuse for even more authoritarianism, a devilish, vicious circling. And thus addiction to "morality" is tantamount to addiction for authoritarianism.

Note then how reason is so easily construed as an addiction of its own as one is encouraged to excuse the obsession with the authoritarian outlawing and suppression of the "drug"-market. Thus is reason further misrepresented, misunderstood, and subverted.

The "drug"-market must be legalized!

Chapter Eight: The Masters of Doublethink

Thus it is in the doublethink-dominated and suffused pyramid-economy and -empire that we behold the Jews, the administrators, bureaucrats, "go-betweens," and "pull-peddlers" par excellence. Indeed, the Jews are truly the masters of such thoroughly perverted "culture" of the great pyramid. Numerous people throughout the years have wondered and remarked about such Jew-mastery, and the Jews themselves gloat openly about it all; they are the boss, and they know it and will gleefully rub your face in it all. But the truth regarding such doublethink is really quite simple, logical, and easily understood.

For doublethink is a weapon, essentially a weapon the Soviets called "disinformation." The Jews are masters of such psychological weapon because it is so consistent with and natural to their thoroughly integral war-ethic-mentality and -religion. The Jews (enough of them) are quite plainly out to dominate, to conquer, and to

rule, and doublethink is their magical sword, as it were. The Jews use doublethink to run the pyramid-empire-economy for the elders and "upper classes," as at the same time they skim all these suckers and send the money to their enclave, "Isreal," now the fourth most powerful military entity, and where they're steadily developing the latest missile delivery-system and rocket technology (for just one example) for their nuclear and other sundry advanced technology weapons by which they'll be able to dictate with even greater ease--and even without such artistic doublethink techniques and circumstances.

For doublethink cannot be taken seriously except as the offensive psychological weapon it is. Thus generally only the Jews are so well positioned, culturally and psychologically, to use such doublethink weapon most effectively. The white Christians, for example, cannot really take such doublethink too seriously; those who do too easily and quickly become too plainly psychotic, as is apparent now in academia. (Most of the teachers in the philosophy departments are

palpably psychotic--observe how the psychosis of homosexuality is presently excused as normal.) The most a white Christian can come to seriously making use of such doublethink deception would be like the huckster-type preachers and T.V. evangelists. But the problem is that these con-artists (the white hucksters) know that they're con-artists and that most everyone else knows it too. Besides, the present pyramid-doublethink-culture psychologically goes much further than the typical old preacher-hucksterism. Modern doublethink has become quite sublime--with a deadly serious agenda.

Doublethink is the technique of the propaganda industry, consisting of the mass-media, including the entertainment industry; here the Jews dominate quite plainly and clearly--"in your face." And of course, if one, like Marlon Brando, simply makes the obvious observation, the Jews will deny it, making their typical threats--this is obligatory, but now routine, Jew-doublethink. (Then, in their endless "chutzpah," the Jews wonder out loud why they're so hated and held in such universal

contempt.) The other branch of the doublethink cultural mechanism is in academia, and here the Jews are also quite prominent. But if one looks at the white (non-Jew) component of such academic mechanism, one readily observes that such whites are so strangely and characteristically neurotic and ill-at-ease, for doublethink has a different effect upon them; they don't really quite "get" it.

For observe the present effects of such academic doublethink. One needs only note how small the classes are in so many of the upper-division philosophy courses where doublethink is seriously integrated within actual philosophic theory ("contemporary philosophy")--people have become so disgusted with such present philosophy's brainless and idiotic psychobabble. Note the ("post-modern") explicit and deliberate accommodation of outright psychosis, most especially in the attempted legitimization of homosexuality, for one obvious example. Note the prominence of so many homosexual authors and so-called "thinkers," not to mention the prevalence of teachers and students who are

"sympathetic" to such homosexual psychosis, gross obsession, and hysteria. The fact must be simply faced that "feminist" now has been reduced to the absurd as synonym for 'lesbian, like "liberal" is for the general homosexual. "Progressive" is another buzzword currently a mere come-on for homosexual recruitment. Indeed, the pattern is really quite clear: the only white people who can seriously cooperate and interact with the Jew-masters of doublethink are homosexuals (and other psychotics). Such are the effects of the academic doublethink program; it is rapidly reducing itself to the palpably absurd. The pathetic creatures of such thoroughly perverted academia don't acknowledge that the purpose of such doublethink is to induce psychosis and thus cultural confusion--in order to demoralize the people and facilitate the imposition of authoritarianism. In the bureaucracy of the future--and even the present--the Jew-masters will make use of their trained homosexuals among the white people as henchmen, agents, catspaws, and enforcers.

Again, doublethink is an offensive psychological weapon ("disinformation"); it cannot otherwise be taken seriously, and this is the white person's downfall, so apparent in academia. And the psychotic nature, presently, of such white "post-modern" academics is surely an embarrassment to the entire doublethink culture and conspiracy. The Jews are afraid that they'll have to take over the whole thing by themselves, thus risking giving the game away prematurely. But the fact is that enough people already know what's going on, and there's really no special danger of giving things away--until the pyramid itself begins to falter economically--for the suckers of the pyramid-culture are presently too addicted to it all. Still, the Jews don't want to take too many chances.

Chapter Nine: Doublethink, Addiction, and the Homosexual Connection

Doublethink attracts, encourages, and creates homosexuals ("queers") and that distinctive spectacle of a "subculture," such as it is, known as the "gay scene"--they think it's so "progressive" and sophisticated, such "post-modernism." What exactly are the dynamics to such cultural perversion? And what, at root, is the actual purpose to the cultivation of such subculture? It will be seen that doublethink cannot exist without such subculture of homosexual perversion.

First, doublethink requires hubris as condition; people (except for the ruthless Jew who does it for strict military purposes) must think it fashionable and sophisticated in order to engage in and seriously accept such doublethink and deliberate irrationality. Homosexuals are extremely addicted (they are obsessed with sex), hence addicted to hubris--pretended "sophistication" and "progressivity"--so that

they are naturally impressed and intimidated by such doublethink with its necessary effrontery ("chutzpah"), its obligatory pretentious air, and supposed implication of sophistication. As the homosexuals are such slaves to fashion, hence propaganda, hence obedience, they are rewarded and cultivated by the authoritarian establishment. Homosexuals are as addicted and obsessed in their way as the sadistic elders are addicted and obsessed with "morality." The perverted obsession of homosexuals compliments perfectly the sadistic moralistic obsession of the elders. Psychologically, obsession (addiction) is the common condition and style upon which the doublethink substance naturally takes advantage.

Thus it is an ironic though characteristic observation that in the oppression of the youth and worker class, the sadistic, morality-addicted elders make such a concession to the addiction to sex, including pornography, along with race-mixing, as they realize they so much need the cheap labor. That is, the elders, in their idiotic "moral" obsession, are adamant and even insanely

determined to punish the youth for "drug addiction," on the one hand. Yet, amazingly, at the same time, such elders turn a blind eye to the addiction and obsession of the homosexuals for their perversion. Thus as the youth are oppressed and harassed the elders feel justified in the patronization of the queers. For both elders and homosexuals are similarly obsessed and hysterical.

Such is doublethink as it regards addiction: addiction is okay for the elders and the queers--and the authoritarians for their addiction to power--but "addiction" to "drugs" is what is surely not okay for the youth, and upon this addiction the establishment jumps with both feet. And the obvious reasoning for the doublethink and authoritarian establishment is that it, such drug-suppression, provides a further means for bribing and corrupting the cops into being willing enforcers for such perverse pyramid-economy-culture and authoritarianism (see Chapter Seven).

In truth, if the youth were allowed the privilege of doing drugs at their leisure,

perhaps they'd then too easily see the gross, incredible perversion of this putrid pyramid-empire and take decisive action. Surely, the Jew-masters of doublethink and authoritarianism know it.

Thus it is that doublethink generally promotes addiction and hubris, and further, specifically, addiction to hubris; it does this even by means of the excuse for the insanely sadistic elders that it seeks to outlaw that particular addiction to drugs(!). Ultimately the doublethink program seeks to promote addiction to the T.V. (for propaganda purposes), the good-evil delusion, and sex. But doublethink must absolutely discourage "drug" use and "addiction," because such drug culture would promote too much free-thinking and thence surely lead to the downfall of the corrupt, authoritarian doublethink regime.

Chapter Ten: Terrorism: the Antidote to Doublethink and Hubris

Hubris of the most smug type is the ultimate foundation to such putrid doublethink as now dominates the American culture.

Observe the thoroughly perverted elder-class in their mindless addiction to sadism as they happily comply in the building of an evermore extensive "gulag"-type prison-system to harass, intimidate, and brainwash the youth, punishing them for pursuing "addiction." The elders intend to see to it that the "pursuit of happiness" is done their way and their way only--only their addictions will be allowed. But it is the perverted elders who are most addicted most corruptly to the delusion of "morality" as they employ a thoroughly corrupt and sadistic police force and legal system to so oppress the youth. Thus the doublethink-masters maintain addiction to the T.V. as the dominant overall pastime and "entertainment."

The middle class bureaucrats and

professionals readily facilitate the cultural perversion, for the elders rule and determine things by the preponderance of their voting power. The mediocrities of the middle class don't want to rock the boat, especially as long as the pyramid-economy is running smoothly.

And of course the various (racial) "minorities," ever-growing in their numbers within the ever-expanding pyramid-economy (so far), with few exceptions, must go along with the general and prevailing cultural perversion, for after all, it's all being done for their sakes, isn't it?

And hence the white working class is left bewildered and betrayed as they find themselves being steadily swallowed up within the perversion and mindlessness of the pyramid-economy-empire and -culture. What can such working class do about their plight? They must resist. But then such resistance will predictably be called "terrorism" by the doublethink propaganda-masters, and indeed such terrorism it will be to the smug, hubris-addicted general culture which expects the white race and working

class to allow themselves to be so meekly swallowed up without a fight. "Gee whiz," the middle class suckers will say to themselves, "don't these ignorant people of the working class realize that 'multiculturalism' is the latest, hippest, coolest thing?" "Don't those peasants want to be 'progressive'?"

And the reason, of course, that such terrorism will be necessary is that everything within the pyramid-culture is so sublimely stacked against the working class. The lawyers can only be bought by the rich, and everything legally and politically is thus hopelessly rigged against the working class. Thus the working class must strike militarily, viciously and savagely against the general hubris and mindlessness of the ruling, elder, and middle classes. Further, terrorism takes away all respect for and fear of the government apparatus down to such government's raw and naked ability to enforce its oppression.

The simple nature of the propaganda establishment ensures that serious and vigorous opposition to the pyramid-establishment must

necessarily be called "terrorism." Terrorism thus becomes inevitable as surely as the fact that the pyramid eventually runs out of suckers to pay in. And as the pyramid is so dependent upon the various foreign races being integrated within such pyramid-system upon the pretext of "anti-racism," the only serious opposition being the white working class, terrorism will quickly become associated with such "racism" and, further, with the white working class.

As doublethink is so dependent upon hubris and the addiction thereto, only the psychologic treatment of terror and terrorism will have a chance of breaking the doublethink grip upon people's mentalities. For remember, doublethink depends upon people thinking that such doublethink is really so "sophisticated" and "progressive." Thus terrorism becomes the only possible antidote to such doublethink, both propaganda-wise, and in military actuality.

Chapter Eleven: Internationalism, Disinformation, and the Cycle of History

The goal and justification of the "anti-racist" doublethink program is the delusion of "internationalism," also called "multiculturalism." Such delusion entails the rejection of nationalism. How does such delusion arise?

First, of course, such internationalist delusion requires hubris; it is a tragic alienation from one's people (and nationalism), and it is fatuous presumption that such alienation is "good" or "inevitable" and that others also should so desire such alienation in favor of other races or nations. Such internationalism is surely a function and further perversion of the age-old conflict of plebian/patrician, and it often (as it does nowadays, for example, among the "libertarians") gains currency from those economic enthusiasts who extol the benefits of "free" foreign trade, who refuse to acknowledge any limits to such free trade philosophy by which

the means of free trade become the end. Such "free trade" premise is surely a prime and initial attraction to the banking/moneyed-interest. But the consummate practitioners among these moneyed, supposedly upper-class, hubris-filled creatures is ultimately power for power's sake, authoritarianism, and it is why the Wall street "capitalists" (actually mere mercantilists) support the communists as they do and did.

For every culture in the cycle of history passes to the disinformation stage whereby it cannibalizes itself: the ruling establishment seeks to insure its permanent place at the top of the pyramid by progressively more authoritarian means. The cultural establishment becomes so successful that it breeds its own demise: there come to be so many old folks that they must more and more overtly act to enslave the following generations to their service, hence "social security," whereby the youth must pay "tribute" to the elders who then seek to justify such enslavement by encouraging the youth to enslave in turn the generation following them, thus the inevitable pyramid-state-empire-

justification and -mentality.

Thus the original virile and forthright Western culture, founded upon Aristotle, degenerates to the present psychobabble, "contemporary-philosophy," and "postmodern" "internationalism" (or "multiculturalism") whereby all is evermore fraud, hoax, and deception--not to mention fear, terror, and psychosis as the inexorable result of the necessary authoritarianism to enforce such hubris and fraud.

Chapter Twelve: Short History of Doublethink

Doublethink is ultimately mysticism and nonsense; it is sinister because it is so closely associated with authoritarianism and the coercive power of the state, the enforcer. Hence this sinister doublethink takes its distinctive form from its ostensive rationalist-style; it seeks to cloak itself as reason--as merely the latest, "progressive" development of good old reason' (hence "postmodernism" and "contemporary philosophy").

If one were to canvass present-day philosophy departments (at least in the "public" institutes), the enclaves of "contemporary philosophy," one would immediately find that the most admired philosopher is Kant, Kant who begins with the (mystic) premise that reality is unknowable. The great "achievement" of Kant is that he thus puts pure mysticism to philosophic style and this in the form of a most appalling,

bombastic, pretentious, and incomprehensible psychobabble. (The "contemporary"-establishment is so fascinated with such idiotic babble; they think it so artistic.) Kant was truly one of the great con-artists in history, as Ayn Rand indicates, for there was a market for such babble, and he thus demonstrates that persistent and enduring hubris of Western civilization which has been building from the Renaissance. Kant's stated purpose was to thus provide for the basis of that "morality" of "objective" good/evil, especially altruism, the ethic of self-sacrifice, anti-egoism. Of course, Kant also affirmed the premise of non-determinism: that hubris of free-will and the creation thereby of reality.

Prior to Kant we are indebted to the crack-brain, David Hume, who introduced a sublime equivocation upon the concept of "certainty," which Hume (tacitly) equates with the Godly "omniscience." How can we be certain, asks Hume, when all concepts, hence knowledge, must necessarily be founded upon induction (generalization)? How indeed; as if Aristotle and the Greeks had not already satisfactorily

discussed such problem. And the hubris of the time was such that Hume and Kant were not only taken seriously, but they were hailed as great heroes--heroes who had "saved" philosophy and "morality." In truth, all Hume and Kant did was to provide the excuse--fraudulent though it certainly is--for people who want to pretend to reason without knowing (or caring) what it really is, who want to pretend to "morality" without admitting to a rational premise for it.

For the underlying truth is that Western civilization, in its success but therefore also its hubris, has produced a great increase of population which in turn provided a market for such delusion, hoax, and fraud. Such is the hubris of success, including the success of reason, and including all reason's imitations and "short-cuts," part of the inevitable (and determined) cycle of history. For the prevalence of suchlike fraud only indicates overpopulation. The upshot is inevitable: misery and war in the effort of nature to relieve itself of the excess.

Thus the most rational, the truly rational, people must simply calculate the conduct of the

great Darwinian struggle. In order, to so calculate, one then must see the issue in most stark manner: most generally it is nationalism vs. internationalism. Hence the implicit conflict is between the culture of determinism and hubris, specifically that hubris of doublethink, "anti-racism," and anti-egoism; reason vs. faith and hysteria.

Chapter Thirteen: The Appeal and Style of Internationalism

Internationalism (or "multi-culturalism") may be thought of as that spirit of the pyramid-economy-empire especially in its first stages in the transition from nationalism. For after the first stages such imperialism quickly becomes the same old authoritarian oppression. What is it that so appeals for internationalism and its style, spirit, and mentality? The answer is surprisingly little. For internationalism is merely the liquidation of the excess of thrift--economic and otherwise--built up from the merit of the preceding nationalism of the culture. Internationalism is mere brainless smugness and vanity which then excuses presumptuous imperialist aggression.

For remember nationalism is defensive in its essence--as distinct from the smug, aggressive, seductive expansiveness and "inclusiveness" of internationalism, which is in its essence, remember, merely naked imperialism.

Internationalism feeds upon hubris, the hubris of the success of the previous nationalism. .

At present the appeal of U.S.-style internationalism is simply the hubris of the culture and economy. Further, one should note that such internationalism is even now increasingly and evermore actively and intensively enforced by means of naked coercion and authoritarianism on the part of the state, its officials, and thence justified by their cohorts in the controlled mass media. Internationalism has very little impetus of its own. Such authoritarianism will continue to prevail and be tolerated as long as the pyramid-economy continues to produce a modicum of comfort for the brainless, moronic, T.V.-addicted airheads of the middle and elder classes who continue to live off of the largesse ("social-security") of the state's pyramid-empire-economy.

Take the U.S. as example. At first the U.S. was a nationalist (hence largely overtly racist) culture, but now after the so-called "victory" of WWII, the middle class morons seem to have such fun exporting their smug, putrid rock n' roll

brainlessness as they think everyone else so much wants to imitate them, evidently. At least so such middle class is told by the mass media.

But what is cultural style? Style is simply the visible outward form and structure. Style, in its effect, is very much the treatment of the emotions as they are immediately affected by the sense-perceptions. Thus the style of U.S. internationalism is essentially **pantheistic**, hence abstracted (broad), seemingly all-"inclusive"--consistent with the necessities of the pyramid-economy. Thus such internationalism ostensibly seeks to imply **tolerance** as a virtue.

Nationalism, by contrast, consistent with its defensive nature, is strict, limited, discriminating, narrow, and intolerant (thus "bigoted" according to the predictable detractors).

The nationalists should remember that essentially the issue is reason (hence determinism) vs mysticism, self-interest vs self-sacrifice, and individualism vs. collectivism. The internationalists typically attempt to urge

people to reject their loyalty to race and culture as sign of individualism; such propaganda is what the mass media presently serves in massive doses. Another short-term attraction hawked by the internationalists is the virtue of foreign free trade, but this is then elevated to the end justifying all means. Besides, it is always demonstrated that the internationalists are really mercantilists and monopolists--observe their socialistic obsessions regarding the country's internal trade.

Presently all the major political parties are willing vehicles of the internationalist hubris and delusion. The internationalists pretend to reason, but theirs is really a pragmatist, fast-talking, buzzword-filled psychobabble in service of the moneyed-banking-mercantilist interest at the top of the pyramid. The only substantial culture is that of nationalism, as nationalism is really the only honest attitude for a citizen to have (loyalty and patriotism). The hubris and "charisma" of the internationalists will vary, generally, according to the fortunes of the pyramid-economy. In the meantime the

nationalists must make their propaganda in accord with the great merit of the real substance of their culture (reason, hence ***determinism***). Thus the nationalists have a substantial long-term advantage in the propaganda war.

Chapter Fourteen: Conclusion

Thus we see the doublethink program consisting of its objective: disinformation and internationalism.

The method of such doublethink is always necessarily enforced by authoritarianism, but again, that method is strategic (thus specific and not general) contradiction: denial of the Aristotelian non-contradiction--but only, remember, in strategic, particular cases. For one cannot seriously deny Aristotelian non-contradiction without going crazy. Hence one necessarily prosecutes anti-noncontradiction purposefully as an explicit offensive weapon/program. Hence one sees why the Jews are so prominent and effective with such doublethink as they so easily and naturally hate that presumed civilization within which they work and operate against their natural race-enemies. (See Chapter Eight.) Indeed, it is not difficult to understand such hatred of such smug, presumptuous, and hubris-filled white middle class airheads and T.V.-addicts who just want to

suck-along pretending they're so morally "virtuous."

Thus it is that the "contemporary" philosophy teachers (and thence English teachers) don't have to be really clever, for indeed, they must not give the game away by teaching--thus exposing--what is actually going on. Hence therefore one understands the necessary mediocrity, at best, of the public institutions. Such teachers must merely be ready and willing to invoke the most utterly mindless authoritarianism when the time comes. Most of the students, presently, are mere willing trainees, accolyte-apparatchiks, for "the system" they seek to get jobs from and in. Such doublethink perversion is why "contemporary philosophy" so excuses and cultivates the psychotics and homosexuals ("postmodernism"), and it is why their classes are so characteristically small, ignored, and avoided by so many of the students.

Remember that communism generally is the direct descendant of such "modernist-postmodernist" psychobabble and doublethink

(from Marx and Kant), and that is why the "capitalists" (who actually are really mere stylized mercantilists), the moneyed-interest, have essentially always ultimately supported and subsidized such communism (ironic though it has always seemed): the communists are simply the natural enforcers of the "internationalism" naturally generated from the cultural doublethink and degeneration. The nationalists are--or have been heretofore--incoherent, largely disorganized, and thus subject to mere spasmodic, pragmatist reaction. Thus the internationalist-doublethink culture maintains such an ostensive attitude of ridicule for such nationalists. But of course the internationalists greatly fear the nationalists' dormant, but always potential, racist counter-offensive founded upon Aristotelianism and determinism, hence reason.

The internationalist degeneration of the U.S. is readily apparent by anyone who simply looks: first the U.S. was a nation for white people, white Christians. Then such U.S. became merely Christian as the national element became corrupted and the internationalist doublethink

expanded. Such doublethink degeneration was a direct result of the Christian-mystic element which itself proceeded by means of the hubris of the initial success of the American economy evermore taking its pyramid-empire-mercantilist form. Now the U.S. is not even Christian, but is a mere drone serving its Jew-masters in the attempt to achieve one-world domination.

Hence the nationalist task is clear: 1) white Christians must face the fact that race and culture, hence religion, are inseparable (**determinism**); *race is culture* and vice-versa. 2) Remember, *racism is loyalty*; hence racism is axiomatic--one cannot not be racist, loyal. Thus the issue is either-or: the only question is which race to be loyal to, the mixed (internationalism) or the non-mixed race of one's ancestors (nationalism). 3) Finally and obviously, the culture, hence religion, must serve the race--not the other way around, which would be sheer suicide and abomination.

Chapter Fifteen: Summary

Chapter One: **Psychology and Addiction.**

Essential to psychology is the prior condition of obsession (or addiction), generally with life, which reason must temper. Reason itself may well become addiction.

Two: Addiction and Hubris, Doublethink and Psychosis. By means of reason the human seeks utmost free will, hence Godliness, but hubris is the limit. Too great addiction to reason is hubris, as is the attempt to create reality by means of thought-control and doublethink.

Three: Hysteria and Faith. Faith easily becomes hysteria and can be hubris if it seeks to create reality. Faith as ideal arose from the necessity of the war ethic in religion; hysteria is perversion thereto. The problem is that now hubris, thus doublethink, so easily becomes religious

ideal.

Four: **Doublethink and Racism.** Doublethink is now cultural policy of the American pyramid-empire whereby racism is at the same time denounced and practiced. Such doublethink is perpetrated by means of T.V., the mass-media, and the education establishment. Doublethink is thus the latest development in perversion upon faith. Such racist doublethink is designed to accommodate the cheap labor of the foreign races. By means of doublethink various hoaxes are more easily perpetrated upon the culture and society, for example, the "holocaust" of WWII, by which now a small minority has such prominence and influence upon culture and society.

Five: **Racism, Doublethink, and the Academic Establishment: Thought Control.**

Doublethink is a kind of equivocation for the purpose of disinformation. First the definition of racism is hijacked and

diverted; it now means "superiority." Now again, there are two meanings of such "superiority," political and metaphysical. Aside from the issue of determinism, the economic reality is that the white people are enslaved to the cheap labor and their accommodation, for otherwise how are the elders to be served for their "social security"?

Six: **Doublethink and the Academic Establishment: the Argument-from-Authority fallacy.** The establishment wants to make education, thus philosophy, serve its authoritarian agenda. Too many of the students are too willing to go along with such education fraud in the hope of gaining employment. Hence "morality" is what then goes to justify the establishment authoritarianism in education. The problem is the addiction to "morality" etc., hence the T.V. Thus the "drug"-market must be legalized.

Seven: Doublethink and Addiction.

Addiction is propagandized as a bad form of love--as in the case of drugs. But the real purpose of the state attack upon the drug market, hence "addiction," is the capture of the market for the purpose of bribing and corrupting the police enforcers and harassing the youth, the slaves who are to sustain the pyramid-system. Thus the elders maintain their addiction to such sadistic "morality," and the corrupted police are now dependent--hence addicted--to the hysterical elders. Hence in the cultural perversion, hysteria and addiction feed and compound upon themselves brilliantly and diabolically as the cultural psychosis is only enhanced, which then paves the way for yet even more authoritarianism.

Eight: The Masters of Doublethink. The Jews well make use of doublethink as weapon; they do better with such weapon than the white hucksters because they know better, generally, that it can't be taken

seriously as a virtue. Thus the present authoritarian hierarchy consists of the Jews and psychotic white people, especially homosexuals. And thus does the rotten doublethink system reduce itself to the absurd.

Nine: **Doublethink, Addiction, and the Homosexual Connection.** Doublethink perfects the manufacture of the psychotic and homosexual subculture; hubris is necessary condition. The homosexual obsession perfectly compliments that of the elders for "morality" and the harassment of the youth and "drug"-addiction.

Ten: **Terrorism: Antidote to Doublethink and Hubris.** Hubris, remember, is the ultimate problem which underlies all the perversion and psychosis which ever increases. Thus the white working class is swallowed within oppression, and any resistance thereto is called "terrorism." Hence such "terrorism"

must strike specifically and directly against such mindlessness and hubris. Thus the government is exposed as the naked authoritarians they really are. And thus such "terror" will inevitably be associated with racism and the white people. But "terrorism" is the only thing which can successfully treat such hubris and doublethink.

Eleven: Internationalism, Disinformation, and the Cycle of History. Doublethink is presently a program of anti-nationalism by which the individual is to be alienated from race and culture. For every culture in its success, hence hubris, passes to the disinformation stage by which it begins to cannibalize itself by means of authoritarianism (hence "social security").

Twelve: Short History of Doublethink. Doublethink is deliberate absurdity seeking to cloak itself as reason, the "latest development." Thus Kant sought to put

mysticism in rationalist style and phraseology for the purpose of anti-determinism and "objective" morality, but the same old altruism. Before Kant, Hume introduced a sublime equivocation upon "certainty." But Kant and Hume only "succeed" to the extent of the hubris of the culture which is effected by overpopulation. Thus the fundamental issue, most specifically, is nationalism vs. internationalism, but merely a form of the same old basic conflict of reason and determinism vs. mysticism.

Thirteen: Appeal and Style of Internationalism. Internationalism is that imperial spirit in the transition from the preceding nationalism of a culture; it is the liquidation of thrift, economic and otherwise, and it is founded upon hubris. For nationalism is defensive whereas internationalism is aggressive and expansive (as well as smug as it attempts to seduce). Presently in the U.S. such

internationalism is enforced by state authority and much pushed by the controlled mass media. The style of internationalism is pantheistic--all-encompassing--implying tolerance as virtue; it attempts to urge people in rejection of loyalty to ancestral race and culture as sign of "individualism." But internationalism is shallow and false, and it is entirely dependent upon the cultural hubris which in turn depends upon the pyramid-economy. Thus the nationalists have a substantial long-term cultural advantage.

Fourteen: **Conclusion.** The specific objective of the present doublethink method is internationalism; it is always enforced by means of authoritarianism, and consists of specific denials of Aristotelian non-contradiction in particular cases. Thus the Jews are masters because such doublethink cannot generally be taken seriously unless one does so as offensive program. Thus philosophy teachers, et al., are mere

authoritarians, necessarily mediocre at best, operating within "the system." Communism is the logical product of such doublethink as it is enforcer. Nationalists have been mere pragmatic reactionaries to such doublethink program. The U.S. was once a nation, but by means of the cultural hubris, degenerated now to Jew-dominated drone.

Yet race and culture are inseparable (determinism), and culture, hence religion, must serve the race. As racism is axiomatic (as it is loyalty), the choice is simply either-or: will one be loyal to the race and culture of one's ancestors (nationalism), or will one be racist in favor of the mixed race (internationalism)?

Notes and References

The solution to doublethink is simply philosophy, hence Aristotle. The greatest of the most recent Aristotelians is Ayn Rand, though she is the typical "anti-racist" Jew with all the characteristic hysteria. Rand's understanding of Aristotle, which she calls, "Objectivism," is nonetheless unsurpassed, though when she gets to ethics, politics and jurisprudence, which are mere applications of metaphysics, remember, her Judaic hysteria and preconceptions sometimes quite subvert her reason and acuity, though not too often. But see especially Rand's opening essay on the history of philosophy in *For the New Intellectual*; also her *Introduction to Objectivist Epistemology*, and she has other excellent works. There is also the survey of such Objectivist (Aristotelian) philosophy by Rand's follower, Leonard Peikoff.

The Rand and Peikoff books are generally obtainable through *Second Renaissance Books*,

143 West St., New Milford, CT 06776.

For the history of Western culture there is none better than Douglas Reed's *The Controversy of Zion* and *The Grand Design of the Twentieth Century*.

For another brilliant survey of cultural history, see Ivor Benson's *The Zionist Factor*. It was specifically in this work of Benson's that I picked up on his emphasis upon Orwell and doublethink.

Reed's and Benson's works may be obtained from **National Vanguard Books**, Box 330, Hillsboro, WV 24946.

For a tremendous, brilliant economic understanding of the "internationalist" effect, and especially upon the specific function of banking, see G. Edward Griffin's *The Creature from Jekyll Island*.

For a most brilliant exposition upon the deliberate program of disinformation, see

Anatoly Golitsyn's *New Lies for Old*, and *The Perestroika Deception*.

Griffin's and Golitsyn's works can be obtained from American Opinion Book Service, Box 8040, Appleton, WI 54913.

Yet another outstanding--even shocking--account of the internationalist and pyramid-conspiracy is found in the account given in the justly celebrated *Protocols of the Elders of Zion*. That the Jews are so desperate to suppress such work is not surprising as its striking veracity stands up so brilliantly to this very day. A text can be obtained from *The Truth about "The Protocols of Zion"*; by Herman Bernstein; KTAV Publishing; N.Y., 1971. And there are surely other sources.

That the Jews themselves (a few honest ones, anyway) acknowledge, indeed proclaim, the racism of Judaism can easily be verified from the

Talmud itself, the sources given by Reed in *The Controversy of Zion*, and in *Jewish History, Jewish Religion*; By Isreal Shahak; Pluto Press; London, 1994

And of course there is George Orwell's *1984*.

To contact Apollonius for info on other works (like ***Pyramid-Economics!***), write to P.O. Box 26324, Alb., N.M. 87125-6324.